



## REGIONAL MUNICIPALITY OF NIAGARA

### PUBLIC WORKS COMMITTEE

#### AGENDA 4-2010

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**Tuesday, March 9, 2010**

**9:30 a.m.**

**Committee Room #4**

**Regional Headquarters**

**2201 St. David's Road**

**Thorold, Ontario**

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#### 1. PRESENTATIONS

- **Speakers - Various Committee Reports**

Continental 1 –Connecting Markets from Toronto to Miami  
Noah Rifkin, Executive Director

#### 2. ITEMS FOR CONSIDERATION

Public Meeting	Regional Policy Plan Amendment 7-2009 Niagara Falls World of Motorsports – City of Niagara Falls Date: Wednesday, March 24, 2010 Public Meeting: 6:30 p.m. Place: City of Niagara Falls Council Chambers
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Councillors: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

PWA 20-2010	Niagara's Water Treatment Plant 2009 Summary Reports
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PWA 21-2010	Tender Award for Contract 2010-T-103 (RN 10-03) Niagara Falls Wastewater Treatment Plant High Rate Treatment (CEPT) – Infrastructure Stimulus Fund (ISF) Project In the City of Niagara Falls Project ZSW0914/SW0993
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PWA 22-2010	Biosolids Management Master Plan Request for Committee Representatives on the Public Advisory Committee (Refer to Confidential Memorandum PWC 09-2010)
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PWA 23-2010      Grimsby Speed Limit Reviews  
Regional Road 39 (North Service Road)  
Regional Road 40 (South Service Road)  
Regional Road 81 (Main Street West)  
Town of Grimsby

PWA 24-2010/  
CSD 35-2010      2010 Water and Wastewater Budget Rate and  
Requisition Setting

--      ***To be received and referred to the Committee  
of the Whole meeting on Wednesday, March  
24, 2010 at 4:00 p.m. in the Council Chamber***

PWA 25-2010      Tender Award for Contract 2010-T-107  
Closure and End Use Works  
Elm Street Landfill Site, Port Colborne  
Project ZGL0902/GL0902

3.      **ITEMS FOR INFORMATION**

4.      **OTHER BUSINESS**

5.      **CLOSED SESSION**

PWC 09-2010      Personal Matters about an Identifiable Individual,  
including Municipal or Local Board Employees,  
respecting the appointment of citizen representatives to  
the Biosolids Management Master Plan Public Advisory  
Committee

6.      **NEXT MEETING**

Tuesday, April 13, 2010 at 9:30 a.m. in Committee Room #4