



**THE REGIONAL MUNICIPALITY OF NIAGARA**  
**PUBLIC HEALTH AND SOCIAL SERVICES COMMITTEE**  
**AGENDA 5-2006**

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**Tuesday, April 4, 2006**  
**2:00 p.m., Committee Room 4**  
**Regional Headquarters**  
**2201 St. David's Road**  
**Thorold, Ontario**

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**1. OPERATIONS (STATUS REPORTS)**

- |             |   |
|-------------|---|
| COM 20-2006 | Ontario Disability Support Program (ODSP)<br>Employment Initiative  |
| COM 21-2006 | 2005/06 Children's Services Funding Contract<br>With Ministry of Community and Social Services<br>And the Ministry of Children and Youth Services |
| MOH 1-2006  | Ontario's Plan to Establish an Ontario Agency for<br>Health Protection and Promotion  |
| PHD 23-2006 | Registered Nurses Association of Ontario &<br>MOHLTC Nursing Best Practice Guideline Program –<br>Terms and Conditions                            |
| AAC 2-2006  | Minutes of the Accessibility Advisory Committee<br>meeting of March 21, 2006  |

(To be distributed with addendum)

**2. INFORMATION**

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|-------------|--|
| COM 22-2006 | Best Start Update  |
| COM 23-2006 | Directly Operated Child Care Centres and Home Child Care<br>2005 Year End Report |
| COM 24-2006 | 2005 Year-End Report<br>Social Assistance and Employment Opportunities (SAEO)    |
| COM 25-2006 | Seniors Services Volunteer Program Achievements 2005                             |

2. **INFORMATION (Continued)**

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|--------------|---|
| PHD 19-2006  | Release of the Fourth Regional Niagara Community Health Profile   |
| PHD 22-2006  | Roots of Empathy Program Update   |
| PHD 27-2006  | Dental Health Month – April 2006  |
| PHD 28-2006  | Promote Health Pregnancy and Child Development Initiative: Attachment Education Campaign Evaluation, Niagara Region   |
| PHSS 10-2006 | Letter from Penny Sutcliffe, MD, MHSc, FRCPC, Medical Officer of Health and Chief Executive Officer, Sudbury & District Health Unit (March 8, 2006), respecting Ontario Public Health Association Report on School Buses, Air Pollution and Children’s Health |

3. **OTHER BUSINESS**

4. **NEXT MEETING**

Tuesday, April 25, 2006 at 2:00 p.m. in C.R.4

Pam Gilroy  
Regional Clerk