



**THE REGIONAL MUNICIPALITY OF NIAGARA  
PUBLIC HEALTH SERVICES COMMITTEE**

**AGENDA 9-2005**

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**Monday, May 30, 2005  
12:30 p.m., Committee Room 4  
Regional Headquarters Bldg.  
2201 St. David's Road  
Thorold, ON**

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**1. PUBLIC HEALTH DEPARTMENT**

- |             |                                                              |
|-------------|--------------------------------------------------------------|
| PHD 30-2005 | West Nile Virus 2005                                         |
| PHD 31-2005 | Rabies Prevention                                            |
| PHD 32-2005 | Teen Tobacco Radio Challenge                                 |
| PHD 33-2005 | Niagara's Fourth Annual Eat Smart!<br>Restaurant Awards      |
| PHD 34-2005 | Influenza Planning and Response, Niagara Regional<br>Niagara |

**2. CORRESPONDENCE**

- |              |                                                                                                                                                                                                                                                                              |
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| PHSC 33-2005 | Memorandum from Mike Trojan, C.A.O. (April 29, 2005)<br>in response to County of Huron letter dated April 8, 2005<br>regarding the issue of the collection of the ambulance<br>co-payment fee.<br><br>--Receive and support.                                                 |
| PHSC 34-2005 | Carolyn Downs, City Clerk, City of Kingston (May 4,<br>2005) regarding its Council's resolution requesting the<br>Province of Ontario to develop a fair and consistent<br>dental care program to be targeted at lower-wage<br>working Ontarians.<br><br>--For consideration. |

2. **CORRESPONDENCE** (continued)

PHSC 35-2005 Carolyn Downs, City Clerk, City of Kingston (May 4, 2005) regarding its Council's resolution requesting the Government of Canada, in consultation with Provincial, Territorial and Local governments, to develop a comprehensive National Oral Health Strategy.

--For consideration.

3. **OTHER BUSINESS**

4. **NEXT MEETING**

Monday, June 20, 2005, at 12:30 p.m. in C.R. 4, Regional Headquarters

Pam Gilroy,  
Regional Clerk/Associate Director of Corporate Strategy