

THE REGIONAL MUNICIPALITY OF NIAGARA
PUBLIC HEALTH SERVICES COMMITTEE

AGENDA 12-2004

Monday, July 12, 2004
12:30 p.m., Committee Room 4
Regional Headquarters Bldg.
St. Catharines

1. PUBLIC HEALTH DEPARTMENT

- | | |
|-------------|---|
| PHD 47-2004 | Tobacco Vendor Licensing Fees |
| PHD 48-2004 | Funding Agreement for Provincial Heart Health Program |
| PHD 49-2004 | Reduction of Pesticides in the Niagara Region |
| PHD 50-2004 | Operation Health Protection: An Action Plan to Prevent Threats to our Health and to Promote a Healthy Ontario |
| PHD 51-2004 | Ventilation Standards and Health Risks |
| PHD 52-2004 | West Nile Virus Update |

2. CORRESPONDENCE

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|--------------|--|
| PHSC 16-2004 | Report CSD 85-2004, June 9, 2004 - Closure of Capital Projects

--Receive for information. |
| PHSC 17-2004 | Penny Sutcliffe, Medical Officer of Health and Chief Executive Officer, Sudbury & District Health Unit regarding Universal Child Dental Program

--Receive for consideration. |
| PHSC 18-2004 | Penny Sutcliffe, Medical Officer of Health and Chief Executive Officer, Sudbury & District Health Unit regarding Inclusive Mandate for the Proposed New Ontario Health Protection and Promotion Agency

--Receive for consideration. |

2. **CORRESPONDENCE** (continued)

PHSC 19-2004 Penny Sutcliffe, Medical Officer of Health and Chief Executive Officer, Sudbury & District Health Unit regarding Northern Health Issues in Ontario Public Health Renewal

--Receive for consideration.

PHSC 20-2004 John Albanese, Chair, Board of Health, Northwestern Health Unit (June 23, 2004) regarding Call to Action: Creating a Healthy School Nutrition Environment

--Receive for consideration.

3. **ACCOUNTS**

Accounts Payable Expense Summary for the Period Ending May 31, 2004 in the amount of \$1,638,744.41

Accounts Payable Expense Summary for the Period Ending June 30, 2004 in the amount of \$1,789,661.62

4. **OTHER BUSINESS**

C3.01 – Communications Policy (as requested by Councillor Timms)

5. **NEXT MEETING**

Monday, August 9, 2004 at 12:30 p.m. in Committee Room 4

Pam Gilroy
Acting Regional Clerk