



**THE REGIONAL MUNICIPALITY OF NIAGARA**  
**PUBLIC HEALTH SERVICES COMMITTEE**

**AGENDA 7-2004**

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**Monday, April 19, 2004**  
**12:30 p.m., Committee Room 4**  
**Regional Headquarters Bldg.**  
**St. Catharines**

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**1. CLOSED SESSION**

Oral Report: Legal Matter

**2. PRESENTATIONS – Re: Smoking By-law**

Councillor Ted Salci, Mayor of Niagara Falls

Tracy Stamp, Jim Zacharakes, Terry O'Riley  
On behalf of local bars and restaurants in Niagara  
Re: Smoking By-law (Refer to PHS 7-2004)

Carol Newman  
On behalf of Delta Monte Carlo Bingo  
Re: Smoking By-law (Refer to PHS 6-2004)

**3. PUBLIC HEALTH DEPARTMENT**

PHD 16-2004      Impact of Private Club Exemptions with Respect to the  
Smoking By-law

PHD 18-2004      City of Niagara Falls Request to Rescind By-law 22-  
2002, A By-law to Regulate Smoking in Public Places  
and Workplaces

PHD 27-2004      Procedure to Amend By-law No. 22-2002 (referred to  
Committee at the Regional Council meeting of April 1,  
2004)

PHD 28-2004      Ventilation Rates for Bingo Halls

PHD 29-2004      Dental Health Month – 2004

PHD 30-2004      Dental Indices Survey – 2003-2004 Update

PHD 31-2004      Divisional Name Change - Emergency Services Division

**3. PUBLIC HEALTH DEPARTMENT (continued)**

- PHD 32-2004  
/CSD 50-2004      Solution to Address Issues Arising from 2004 Budget Process
- PHD 33-2004      Infant Education and Parent Teaching Program (IEPT):  
200304 Service Contract Amendment 4 and 2004/05  
Annual Fiscal Budget
- PHD 34-2004      Mosquito Identification and Viral Testing

**4. CORRESPONDENCE**

- PHSC 6-2004      Carol Newman, Delta Monte Carlo Bingo (April 5, 2004)  
respecting Ventilation Rates for Designated Smoking  
Rooms (DSRs)  
(Refer to presentation.)
- PHSC 7-2004      Presentations/information – Tracy Stamp and Jim  
Zacharakes  
(Refer to presentation.)
- PHSC 8-2004      Janet Beckett, City of Port Colborne re: Their Council's  
resolution (August 11, 2003) respecting the Smoking By-  
law.  
--Receive and refer to staff.

**5. ACCOUNTS**

Accounts Payable Expense Summary for the Period Ending March 31, 2004,  
in the amount of \$1,454,041.18

**6. OTHER BUSINESS**

**7. CLOSED SESSION**

Oral Report: B. Banting, Director, Legal Services  
Re: Legal Issues – Smoking By-law

**8. NEXT MEETING**

Monday, April 26, 2004, 12:30 p.m., in C.R. 4, Regional Headquarters

Pam Gilroy  
Acting Regional Clerk